

**CORPORATE SPONSORSHIP RENEWAL (2020)**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Corporate Sponsorship includes your Corporations logo added to the 'Corporate Members' area which features on our web site [www.auspta.asn.au](http://www.auspta.asn.au)**

<b>State / Location:</b>	<input type="checkbox"/> NSW & ACT	<input type="checkbox"/> Victoria	<input type="checkbox"/> Queensland	<input type="checkbox"/> South Australia
	<input type="checkbox"/> Western Australia	<input type="checkbox"/> Northern Territory	<input type="checkbox"/> Tasmania	<input type="checkbox"/> International

<b>AUSPTA User Groups*:</b>	<input type="checkbox"/> Building Sc	<input type="checkbox"/> Electrical	<input type="checkbox"/> R & D	<input type="checkbox"/> Mechanical	<input type="checkbox"/> Medical
	<input type="checkbox"/> Aviation	<input type="checkbox"/> Marine	<input type="checkbox"/> Civil & Govt	<input type="checkbox"/> Veterinary	<input type="checkbox"/> Surveillance
	<input type="checkbox"/> Mining	<input type="checkbox"/> Other: _____			

**\*Supporting evidence must be supplied for the Industry User Group(s) being applied for.**

**2020 Sponsorship renewal fees**

- Silver Sponsorship \$1250.00\*    Gold Sponsorship \$2050.00\*    Platinum Sponsorship \$2950.00\*  
 Corporate Sponsorship includes 1 voting member and 3 non voting affiliate members\*\*.

\*Note: Per year from date of joining.

\*\* Note: See pages 2 - 5 to nominate 1 voting member and 3 non voting affiliate members.

Total \$

**Payment method:**

- Direct Deposit to AUSPTA, Bendigo Bank Dingley Village   BSB No. 633 000   Account No. 142740752  
Please email remittance advice to: [admin@auspta.asn.au](mailto:admin@auspta.asn.au) or Fax to: (02) 9476 2458
- Cheque enclosed payable to Australian Professional Thermography Association Incorporated;  
C/- PO Box 3154 Asquith NSW 2077

**AUSPTA Contacts:**

President: Shawn Moore, P: 02 4268 1197   M: 0418 837 102

Vice President: Steve Bowman, M: 0425 758 820   F: 03 9445 9298

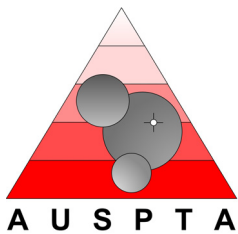
Secretary: Daniel Campbell, P: 02 9477 2168   M: 0411 127 412   F: 02 9476 2458

Honorary Treasurer: Andrew Campbell, P: 02 9477 2168   M: 0419 014 084   F: 02 9476 2458

<i>For AUSPTA use only:</i> Date payment received: _____ DD / Cheque / MO Ref # _____			
Ledger Entered: Y / N	M/Ship No: _____	Lvl: B / 1 / 2	M/Ship No: _____ Lvl: CA
	M/Ship No: _____	Lvl: CA	M/Ship No: _____ Lvl: CA

**website: [www.auspta.asn.au](http://www.auspta.asn.au)   email: [admin@auspta.asn.au](mailto:admin@auspta.asn.au)**

*There's more to Thermography than meets the eye.*



AUSTRALIAN PROFESSIONAL THERMOGRAPHY ASSOCIATION INC.  
**CORPORATE SPONSORSHIP RENEWAL (2020)**

**First applicant (Voting Member)**

Title: \_\_\_\_\_ Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (required): \_\_\_\_\_

AUSPTA member number \_\_\_\_\_

Statement:

I, \_\_\_\_\_  
(Name and occupation)

of \_\_\_\_\_  
(Address)

apply to renew my membership of the Australian Professional Thermography Association (AUSPTA). Please note, if I am reapplying to become a Full Member, I have selected one of the following AUSPTA membership Grades:

Basic  Level 1  Level 2

In support of the above AUSPTA membership Grade I am applying for, I am willing and able to provide details of education, training, qualifications and experience.

Should this application be accepted, as a member of AUSPTA, I agree to be bound by the Code of Conduct, a copy of which is attached. I also agree to be bound by statutory requirements and the Constitution and Rules of the Association.

In the event of resigning or becoming an unfinancial member I agree to adhere to the terms and conditions in the attached Licencing Agreement.

I have Third Party Certification.

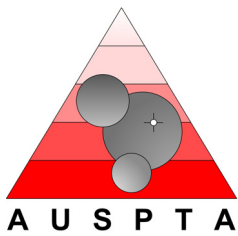
Certification Body \_\_\_\_\_ Certification Category or Level \_\_\_\_\_

\*Please provide evidence of Third Party Certification Category or Level.

First applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please forward an electronic or hard copy of a passport sized photo with your application (for new I.D. card).

Committee Approval Date: \_\_\_\_\_



AUSTRALIAN PROFESSIONAL THERMOGRAPHY ASSOCIATION INC.  
**CORPORATE SPONSORSHIP RENEWAL (2020)**

**Second applicant (Non - Voting Affiliate Member)**

Title: \_\_\_\_\_ Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (required): \_\_\_\_\_

AUSPTA member number \_\_\_\_\_

Statement:

I, \_\_\_\_\_  
(Name and occupation)

of \_\_\_\_\_  
(Address)

apply to renew as an affiliate member of the Australian Professional Thermography Association (AUSPTA). As part of our Corporation applying for Corporate Sponsorship of AUSPTA, I have applied to be an affiliate member as per AUSPTA's Membership Grades and Categories (AUSPTA doc 006):

Affiliate

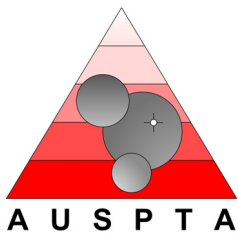
Should this application be accepted, I agree to continue to abide by the Associations Code of Conduct (Attached). I also agree to be bound by the statutory requirements of the Association as detailed in AUSPTA's Constitution and Rules.

In the event of resigning or becoming an unfinancial member I agree to adhere to the terms and conditions in the attached Licencing Agreement.

Second applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please forward an electronic or hard copy of a passport sized photo with your application (for new I.D. card).

Committee Approval Date: \_\_\_\_\_



AUSTRALIAN PROFESSIONAL THERMOGRAPHY ASSOCIATION INC.  
**CORPORATE SPONSORSHIP RENEWAL (2020)**

**Third applicant (Non - Voting Affiliate Member)**

Title: \_\_\_\_\_ Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (required): \_\_\_\_\_

AUSPTA member number \_\_\_\_\_

Statement:

I, \_\_\_\_\_  
(Name and occupation)

of \_\_\_\_\_  
(Address)

apply to renew as an affiliate member of the Australian Professional Thermography Association (AUSPTA). As part of our Corporation applying for Corporate Sponsorship of AUSPTA, I have applied to be an affiliate member as per AUSPTA's Membership Grades and Categories (AUSPTA doc 006):

Affiliate

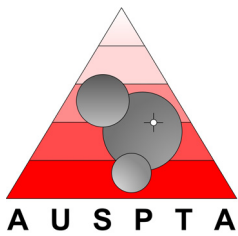
Should this application be accepted, I agree to continue to abide by the Associations Code of Conduct (Attached). I also agree to be bound by the statutory requirements of the Association as detailed in AUSPTA's Constitution and Rules.

In the event of resigning or becoming an unfinancial member I agree to adhere to the terms and conditions in the attached Licencing Agreement.

Third applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please forward an electronic or hard copy of a passport sized photo with your application (for new I.D. card).

Committee Approval Date: \_\_\_\_\_



AUSTRALIAN PROFESSIONAL THERMOGRAPHY ASSOCIATION INC.  
**CORPORATE SPONSORSHIP RENEWAL (2020)**

**Fourth applicant (Non - Voting Affiliate Member)**

Title: \_\_\_\_\_ Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (required): \_\_\_\_\_

AUSPTA member number \_\_\_\_\_

Statement:

I, \_\_\_\_\_  
(Name and occupation)

of \_\_\_\_\_  
(Address)

apply to renew as an affiliate member of the Australian Professional Thermography Association (AUSPTA). As part of our Corporation applying for Corporate Sponsorship of AUSPTA, I have applied to be an affiliate member as per AUSPTA's Membership Grades and Categories (AUSPTA doc 006):

Affiliate

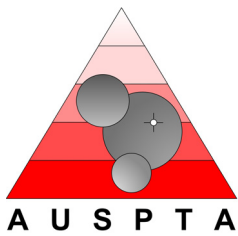
Should this application be accepted, I agree to continue to abide by the Associations Code of Conduct (Attached). I also agree to be bound by the statutory requirements of the Association as detailed in AUSPTA's Constitution and Rules.

In the event of resigning or becoming an unfinancial member I agree to adhere to the terms and conditions in the attached Licencing Agreement.

Fourth applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please forward an electronic or hard copy of a passport sized photo with your application (for new I.D. card).

Committee Approval Date: \_\_\_\_\_



## **CODE OF CONDUCT**

### **The Guiding Principles of the Code:**

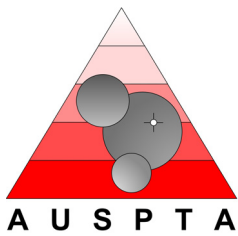
Members to uphold and advance the integrity and credibility of the thermography profession by:

- I. Using their knowledge and skill for the betterment of the broader community;
- II. Being honest and impartial, and reliably serving their clients (including their employers) and the public;  
and
- III. Striving to improve the quality and increase the competence of the thermography profession.

### **The Basis of Conduct:**

1. Members shall hold paramount the safety, health and welfare of the public in the performance of their professional duties.
2. Members shall perform services only in the areas of their competence; they shall build their professional reputation on the merit of their services and shall not compete unfairly with others.
3. Members shall continue their professional development throughout their careers and shall provide opportunities for the professional and ethical development of those Thermographers under their supervision.
4. Members shall act in professional matters for each employer or client as faithful agents or trustees, and shall avoid conflicts of interest or the appearance of conflicts of interest.
5. Members shall respect the proprietary information and intellectual property rights of others, including other professional associations in the thermography field.
6. Members shall associate only with reputable persons or organizations.
7. Members shall issue public statements only in an objective and truthful manner and shall avoid any conduct which brings discredit upon the profession.
8. Members shall consider environmental impact and sustainable development in the performance of their professional duties.
9. Members shall not seek ethical sanction against another Member unless there is good reason to do so under relevant codes, policies and procedures governing that Thermographers ethical conduct.

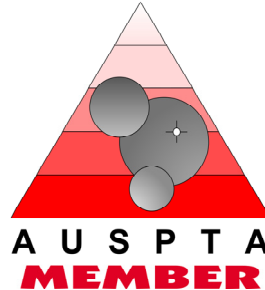
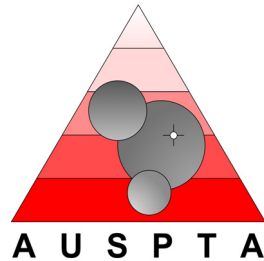
Members of the AUSPTA shall endeavour to abide by the Constitution, By-Laws and Policies of AUSPTA, and they shall disclose knowledge of any matter involving another member's alleged violation of this Code of Conduct in a prompt, complete and truthful manner to the AUSPTA President and Executive.



**CORPORATE SPONSORSHIP RENEWAL (2020)**

**LICENCE AGREEMENT**

**Terms of Use of AUSPTA Logo and related Promotional Material**



I understand that any financial, voting, Individual, Business or Corporate member of AUSPTA may use the Association logo, marketing materials and signage to promote their business or in their business activities to the level they are professionally qualified.

Unauthorised use or Sub-Licensing of any AUSPTA promotional items is strictly prohibited. Use of AUSPTA promotional items in the propriety documentation of any member of AUSPTA shall not be seen as approval of that documentation by the AUSPTA Executive and Committee. Prior approval for this type of usage of AUSPTA materials must be obtained from the AUSPTA Executive and Committee.

Where a financial Individual Member of AUSPTA is employed by a Business or Corporation who is not a member of AUSPTA, the logos shown above and/or related promotional material *must not* be used by those entities.

Any non-financial, suspended or expelled Individual, Business or Corporate member of AUSPTA is not permitted use of *any* Association logo, marketing materials or signage. All AUSPTA logos, decals and insignia must be removed from business premises, offices, vehicles or any other place that could give the misleading impression they remain a member of AUSPTA.

I understand and acknowledge that specific logo use guidelines may be updated periodically and updates will be posted on the Association website [www.auspta.asn.au](http://www.auspta.asn.au). I agree to accept the terms of such guide lines, and accept it is my responsibility to stay current with these terms.

This agreement applies beyond the cessation of a members association with AUSPTA.

I have read the AUSPTA licence agreement and hereby agree and consent to the terms of use in their entirety.

Name \_\_\_\_\_ Organisation \_\_\_\_\_

Position \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

website: [www.auspta.asn.au](http://www.auspta.asn.au) email: [admin@auspta.asn.au](mailto:admin@auspta.asn.au)

*There's more to Thermography than meets the eye.*